

COFFEE COUNTY COMMITTEES
(UPDATED March 2025)

*Chairman

CHAIRMAN

Dennis Hunt

CHAIRMAN PRO TEM

Laura Nettles (5-24)

PARLIAMENTARIAN

Joe Pedigo

Standing Committees-October appointments:

BUDGET AND FINANCE (one commissioner from each district)

| | <u>DISTRICT</u> | <u>APPOINTED</u> |
|--------------------------|------------------------|-------------------------|
| 1. Dowe Langford Jones | 1 | 10-2024 |
| 2. Roger Chambers | 2 | 9-2023 |
| 3. Laura Nettles-Sec. | 3 | 9-2022 |
| 4. Tim Brown | 4 | 9-2022 |
| 5. Tim Morris* | 5 | 9-2024 |
| 6. Terry Hershman | 6 | 1-2024 |
| 7. Tina Reed | 7 | 9-2022 |
| 8. Tim Stubblefield-Vice | 8 | 9-2022 |
| 9. Lynn Sebourn | 9 | 2018 |

LEGISLATIVE

| | | |
|------------------------|---|---------|
| 1. Roger Chambers-Sec. | 2 | 3-2024 |
| 2. Tim Brown-Vice | 4 | 10-2024 |
| 3. Rose Anne Smith | 3 | 9-2022 |
| 4. Frank Watkins* | 9 | 9-2022 |
| 5. Dwight Miller | 8 | 10-2024 |

HEALTH, WELFARE, & RECREATION

| | | |
|-------------------------|---|--------|
| 1. Tim Morris | 5 | 9-2022 |
| 2. Rose Anne Smith | 3 | 9-2022 |
| 3. Jimmy Hollandsworth* | 1 | 2019 |
| 4. Dwight Miller | 8 | 9-2022 |
| 5. Jackie Duncan | 7 | 2014 |

Reviewed 3/2025

CAPITAL OUTLAY

| | | <u>APPOINTED</u> |
|------------------------|---|-------------------------|
| 1. Terry Hershman* | 6 | 4-2024 |
| 2. Tim Brown | 4 | 9-2022 |
| 3. Jimmy Hollandsworth | 1 | 9-2022 |
| 4. Tina Reed | 7 | 9-2022 |
| 5. Frank Watkins | 9 | 9-2022 |

LAW ENFORCEMENT

| | | |
|-------------------|---|--------|
| 1. Roger Chambers | 2 | 3-2024 |
| 2. Missy Deford* | 5 | 2018 |
| 3. Laura Nettles | 3 | 9-2022 |
| 4. Jackie Duncan | 7 | 2014 |
| 5. Dwight Miller | 8 | 9-2022 |

POLICIES & PROCEDURES COMMITTEE (Resol. 2020-19 Members will be three Commissioners [Tullahoma, Manchester, Rural], two Elected Officials or Department Heads)

| | | <u>APPOINTED</u> |
|------------------------|---------------------------|-------------------------|
| 1. Dennis Hunt | County Mayor (Ex Officio) | 4-2024 |
| 2. Jenny Anthony | Dept. Head | 9-2022 |
| 3. Andy Farrar | Dept. Head | 9-2019 |
| 4. Dwight Miller | Commissioner-T | 10-2024 |
| 5. Terry Hershman* | Commissioner-R | 9-2022 |
| 6. Dowe Langford Jones | Commissioner-M | 10-2024 |
| 7. Heather Shelton | HR ex officio | 9-2022 |

MISCELLANEOUS COMMITTEES, COMMISSIONS, & BOARDS

September Appointments

AUDIT COMMITTEE Resolution 2011-23 (not established until Sept. 2023). Appointed by the Commission to staggered terms. Members shall be comprised of the County Commission, citizens of the County or a combination of both. No elected official except a Commissioner can serve. No member can serve more than three terms (nine years).

| | | <u>APPOINTED/EXPIRES</u> |
|-----------------|--------------|---------------------------------|
| 1. Gary Hunt | Citizen | 9-2011/2024 |
| 2. Missy DeFord | Commissioner | 2022/2025 |
| 3. Linda Bean | Citizen | 6-2024/2026 |

Reviewed 3/2025

CONSOLIDATED COMMUNICATIONS

Coffee County’s representatives are the Sheriff and Chairman of Law Enforcement Committee. Only changes when a new sheriff or a new Chairman of Law Enforcement Committee is elected. (Meets 3rd Wednesday of each even month except in December it’s the 2nd Wednesday)

APPOINTED

| | | |
|---------------------|----------------------------|------|
| 1. Ryan French | -Manchester Alderman | 2024 |
| 2. Missy Deford* | -Law Enforcement Committee | 2017 |
| 3. Chase Sons | -Tullahoma Police | 2024 |
| 4. Bill Sipe | -Manchester Police | 2024 |
| 5. Chad Partin | -Sheriff | 2018 |
| 6. Mike Mahn | - Attorney | |
| 7. Tim Stubblefield | -911 Chairman | 2021 |
| 8. Busch Thoma | - Tullahoma Alderman | 2024 |

COFFEE COUNTY HIGHWAY COMMISSION (popularly elected for four-year terms) Meets first Wednesday of each month at 3:00 p.m.)

| | |
|-----------------------------------|------------------------------------|
| Seat 1-District 3 Jeff Bush | Seat 2-District 4 Arlis Markum |
| Seat 3-district 5 Carolyn Duke | Seat 4-district 6 Jamie Weaver* |

***BOARD OF EDUCATION** (popularly elected for four-year term) Terms are staggered.

Meets second Monday of each month. (T.C.A. 49-2-201)

| | | |
|-------------------|--------|------------------|
| 1. Thomas Ballard | Seat 1 | District 1, 3, 4 |
| 2. Gary Cordell | 2 | 2, 6, 7 |
| 3. Scott Hansert | 2 | 2, 6, 7 |
| 4. Robert Gilley | 3 | 5, 8, 9 |
| 5. Jennifer Hodge | 3 | 5, 8, 9 |
| 6. Chris Koon | 2 | 2, 6, 7 |
| 7. Holly Matthews | 1 | 1, 3, 4 |
| 8. Freda Jones | 1 | 1, 3, 4 |
| 9. Beth Yentsch | 3 | 5, 8, 9 |

Reviewed 3/2025

***COMMUNITY CORRECTIONS PARTNERSHIP (Resol. 2015-24, 2017-09, 2016-04)**

| | | <u>APPOINTED/EXP.</u> |
|-----|---|------------------------------|
| 1. | Criminal Defense Attorney | 2017/2026 |
| 2. | Dwight Miller Commissioner | 2019/2026 |
| 3. | Dennis Hunt County Mayor | 2017/2025 |
| 4. | Russell Baker citizen | 2017/2025 |
| 5. | Ron Fuller citizen/(city?) | 2017/2025 |
| 6. | Ray Marcrom nonprofit | 2017/2025 |
| 7. | David Orrick citizen | 2019/2026 |
| 8. | Chad Partin Sheriff | 2018... |
| 9. | Craig Northcott District Attorney General | 2014... |
| 10. | 2 state probation/parole officers | 2017/2025 |
| 11. | | 2017/2026 |

ELECTION COMMISSION (Appointed for two-year terms by the State Election Commission on recommendations of local State Representative and State Senator.)

Terms Expire 2025

1. Carol Berthay
2. Emily Thoma
3. Bill Bates*
4. Barbara Arp-Sec.
5. Larry McIntosh

ETHICS COMMITTEE (Appointed by the Mayor every 4 years.) Three County Commissioners, one Constitutional County Officer (or another County Commissioner), and either one member of a board, committee, commission, or other instrumentality governed by the policy or another county commissioner. Appointed by Mayor, confirmed by Legislative Body every 4 years.

| | | <u>APPOINTED</u> |
|----|--|-------------------------|
| 1. | Teresa McFadden Constitutional Co. Officer | 2014 (2017) |
| 2. | Missy Deford Commissioner | 2014 (2017) |
| 3. | Allen Lendley | 2022 |
| 4. | Jimmy Hollandsworth Commissioner | 2022 |
| 5. | Barbara Buckner | 2014 (2017) |

Reviewed 3/2025

INVESTMENT COMMITTEE (Appointed by the Mayor every 4 years in September) T.C.A. 5-8-301, -302; 5-21-105(e); 5-21-107(a). T.C.A. 5-8-201

| | | <u>APPOINTED/EXPIRES</u> |
|------------------------|----------------------------|--------------------------|
| 1. Rose Ann Smith | Commissioner | 5-2024/2026 |
| 2. Dennis Hunt | County Mayor | 2024/2026 |
| 3. John Marchesoni | Constitutional Co. Officer | 2014 |
| 4. Dwight Miller | Commissioner | 2021 |
| 5. Jimmy Hollandsworth | Commissioner | 10-2024/2026 |
| 6. Marianna Edinger | Board Member | 2018 |

***COUNTY RECORDS** (Appointed by the Mayor and confirmed by the Legislative Body every 4 years) T.C.A. 10-7-401

| | | <u>APPOINTED/EXPIRES</u> |
|--------------------|-------------------|--------------------------|
| 1. Robert Carter | Judge | 2024/2026 |
| 2. Judy Phillips | Archivist | 2007 |
| 3. Dennis Hunt | County Mayor | 2024 |
| 4. Joe Mike Hodge | Commissioner | 2024/2026 |
| 5. Donna Toney* | Register of Deeds | 2014/2026 |
| 6. Teresa McFadden | County Clerk | 2022/2026 |

COUNTY HISTORIAN (Appointed by the Mayor every 4 years)

Larry McIntosh Appointed: 2019

ADA (AMERICAN WITH DISABILITIES ACT) GRIEVANCE COMMITTEE

(Appointed by the Mayor every 4 years)

| | <u>APPOINTED/EXPIRES</u> |
|--------------------|--------------------------|
| 1. Emily Culpepper | 2002/2026 |
| 2. Buster Bush | 2002/2026 |
| 3. Prater Powell | 2002/2026 |
| 4. Dr. Al Brandon | 2002/2026 |

***JOINT ECONOMIC AND COMMUNITY DEVELOPMENT BOARD**

(Elected positions will serve for their elected term. The other members will serve four years. Appointments are not approved by the full Commission. Shall meet at least 4 times annually.)

T.C.A. 6-58-114

| MEMBERS | POSITION | <u>APPOINTED/EXPIRES</u> |
|------------------------|------------------------------|---------------------------------|
| 1. Dennis Hunt* | Coffee County Mayor | 2024/2026 |
| 2. Lynn Sebourn | Tulahoma Mayor | 2024/2026 |
| 3. Joey Hobbs | Manchester Mayor | 2024/2026 |
| 4. Allen Potter | Tulahoma Utilities Authority | 2024/2026 |
| 5. James Bates | Duck River Electric | 2024/2026 |
| 6. Chris Anderson | Agriculture | 2016/2026 |
| 7. xxx | Private Sector (Rural) | |
| 8. Jamie Davenport | Private Sector (Tulahoma) | 2016/2026 |
| 9. Joey Vaughn | Education- Manchester | 2020/2026 |
| 10. Catherine Stephens | Education- Tulahoma | 2020/2026 |
| 11. Charles Lawson | Education- County | 2018/2024 |
| 12. Brandon Imhoff | Private Sector (Manchester) | 2024/2026 |

IT (Information Technology) COMMITTEE (Appointed by the County Mayor. The IT employee serves on the committee as a non-voting member.) (Is there a resolution to this?)

| | <u>APPOINTED/EXPIRES</u> |
|----------------------|---------------------------------|
| 1. xxx | |
| 2. xxx | |
| 3. Mayor Dennis Hunt | 2024/2026 |
| 4. xxx | |
| 5. Joey Hobbs | 2022/2026 |
| 6. Cindy Reagan | 2022 |
| 7. Frank Watkins | 2012/2026 |

November appointments:

JUDICIAL COMMISSIONERS (Appointed in November by Law Enforcement Committee. Confirmed by County Commission.) Resolution 8 March 1982.

| <u>Judicial Commissioner</u> | <u>Hire Date</u> | <u>Next Reappointment Date</u> |
|-------------------------------------|-------------------------|---------------------------------------|
| Dalcy A. Chapman | 5/16/2018 | 5/16/2027 |
| George Scott Dickson | 8/18/2021 | 8/18/2025 |
| Jason L. Dyson | 12/7/2020 | 12/7/2024 |
| Bruce W. England | 1/19/2021 | 1/19/2025 |
| Charles G. Kimbril | 7/7/2023 | 7/7/2027 |
| John A. Walker | 7/23/2021 | 7/23/2025 |
| M. Courtney Zeitler | 11/17/2023 | 11/17/2027 |
| Catrina Von McGee-Lester | 11/17/2023 | 11/17/2027 |

December appointments:

CONSOLIDATED INDUSTRIAL BOARD OF COFFEE COUNTY (Appointed for six-year terms. Terms staggered every two years.) (Res. 94-68, Resolution 2005-07)

| | | <u>EXPIRES</u> |
|---------------------|------------|-----------------------|
| 1. Jaine Colley | Tullahoma | 2028 |
| 2. Sherry Douglas | Manchester | 2026 |
| 3. Alexander Rice | Tullahoma | 2026 |
| 4. Brent Parsley | Manchester | 2030 |
| 5. Cameron Newton | Tullahoma | 2030 |
| 6. Scot Hansert | Rural | 2028 |
| 7. William Goldston | Manchester | 2028 |
| 8. David Young* | Rural | 2026 |
| 9. Greta Dejeni | Rural | 2030 |

January appointments:

PURCHASING COMMISSION (One member shall be the County Mayor; the County Mayor with the approval of the county Commission appoints the 4 remaining.

TCA 5-14-106) AND 67-5-2507(b)(1)

***PROPERTY SALES COMMITTEE.**

| | <u>APPOINTED</u> |
|---|-------------------------|
| 1. Mayor Dennis Hunt | 2024 |
| 2. Frank Watkins | 2022 |
| 3. Jimmy Hollandsworth* | 2022 |
| 4. Joe Mike Hodge | 2022 |
| 5. Dennis Hunt (Commissioner) | 2022 |

***BEER BOARD** (Appointed by County Mayor. Board meets as needed. Commissioners only.)

| T.C.A.57-5-105 | <u>APPOINTED</u> |
|------------------------|-------------------------|
| 1. Jimmy Hollandsworth | 10-2024 |
| 2. Tim Brown | 2024 |
| 3. Laura Nettles | 10-2024 |
| 4. Tim Morris | 2012 |
| 5. Rose Anne Smith | 2023 |

COUNTY CORONER (Appointed by the County Mayor for a 2-year term.)

Dr. Jay Trussler 2023/2025

***BOARD OF HEALTH** (Appointed by the County Mayor for four-year terms. Members are to be the Co. Mayor, Dir. Of Schools, 2 Physicians, 1 Dentist, 1 Pharmacist, 1 Registered Nurse, Dir. Of Co. Health Dept., 1 Veterinarian or Co. Comm. And [1 Citizen \(non-health related\) or Comm.](#))

| TCA 68-2-601 | <u>APPOINTED/EXPIRES</u> |
|-----------------------------------|--|
| 1. Aracely Castillo | 2024/2027 Health Dept. |
| 2. Charles Lawson | 2019/2027 Schools |
| 3. Dr. L. B. Windley, Jr. | 1999/2027 Veterinarian |
| 4. Joe Mike Hodge | 10-2024/2027 non-health related citizen/county Comm. |
| 5. Ray Marcrom, D.Ph | 2019/2027 Pharmacist |
| 6. Dr. Dale Hunter | 2024/2027 Dentist |
| 7. Dennis Hunt | 2024/2027 County Mayor |
| 8. Dr. Jay Trussler | 2027 Physician |
| 9. Dr. Bill Sanders | 2007/2027 Physician |
| 10. Dot Watson | 2011/2027 Nurse |

RURAL ROADS AND BRIDGES (Appointed in January of each year. Only Rural members on this board) Recommendation for commission approval.

APPOINTED

- 1. Joe Mike Hodge 10-2024
- 2. Missy Deford-vice 2015
- 3. Laura Nettles-sec. 10-2024
- 4. Tim Morris 10-2024
- 5. Terry Hershman* 10-2024
- 6. Benton Bartlett (Hwy. Dept.)

***AGRICULTURE COMMITTEE** (Appointed by the Mayor from recommendation from the Agriculture Committee in January for six-year term. Terms are staggered.) Members are to be 3 Commissioners, 2 farmers, & 2 women residing in different districts. TCA 49-50-104

APPOINTED/EXPIRES

- 1. Jeremy Jernigan 2020/2026
- 2. Trudy Guthrie Woman 2022/2027
- 3. A.J. Teal* 2022/2026
- 4. Tracy Broaderick Woman 2022/2027
- 5. Rose Ann Smith Commissioner 10-2024/2031
- 6. Jimmy Hollandsworth Commissioner 2022/2028
- 7. Tim Morris Commissioner 2008/2028

911 DISTRICT COMMUNICATIONS (Appointed for four-year terms. Appointed by County Mayor. TCA 7-86-105 Meetings are same days as the Consolidated Communications Board)

APPOINTED/EXPIRES

- 1. Bill Sipe 2024/2024 R
- 2. Chase Sons 2024/2024 T
- 3. Roxanne Patton (trea.) 2022/2024 M
- 4. Neal Simmons 2017/2025 M
- 5. Tim Stubblefield* 2016/2025 T
- 6. Mark Williams (sec.) 2022/2025 R
- 7. Joe Hinch (vice) 2000/2027 M
- 8. Phil Duncan 2022/2027 T
- 9. Christine Massengale 2022/2029 M

SERVICE OFFICERS (Appointed by the County Mayor.)

Don Purinton Appointed 2024

***COFFEE COUNTY PLANNING COMMISSION** (Appointed by County Mayor, confirmed by the legislative body.) T.C.A. 13-3-101 EXPIRES

- | | |
|-------------------------|------|
| 1. Rodney Duncan | 2027 |
| 2. Laura Nettles (Sec.) | 2028 |
| 3. Randy Harrell (Vice) | 2029 |
| 4. Anastasia Gonzales | 2027 |
| 5. Laura Vazquez | 2028 |
| 6. Steve Cunningham * | 2026 |
| 7. Sammy Anderson | 2027 |

BOARD OF ZONING APPEALS (Appointed by the Commission.) Initially staggered terms being, 2 for 3 years, 2 for 2 years, and 1 for 1 year term, and 1 Associate Member and then, 5 year terms.) EXPIRES

- | | | |
|-----------------------|------|--------------------------|
| 1. Anastasia Gonzales | 2027 | Planning Commission Rep. |
| 2. Tim Morris | 2028 | CLB Rep. |
| 3. Lowell Duke | 2029 | At-large |
| 4. Kevin Sipe | 2025 | At-large |
| 5. Sammy Morton, Jr. | 2026 | farmer |
| 6. Helen DeBellis | 2027 | (Associate Member) |

***CENTRAL TENNESSEE SOLID WASTE PLANNING REGION BOARD**

(County representatives are appointed by County Mayor for six-year terms.

- | | |
|---------------------------------|----------------------|
| TCA 68-211-813, 68-211-861) | <u>EXPIRES</u> |
| 1. David Orrick | 2026 (Coffee County) |
| 2. xxx | 2030 (Coffee County) |
| 3. George Gannon | 2028 (Manchester) |

***ADULT ORIENTED ESTABLISHMENT BOARD** (Appointed by County Mayor. Must be five residents of Coffee County.) Appointed by Mayor every 4 years. Resolution 98-21, TCA 7-51-1103

- | | | |
|-------------------|------------|--------------------------|
| | | <u>APPOINTED/EXPIRES</u> |
| 1. Marty Scott | Tullahoma | 2013/ |
| 2. xxx | Manchester | |
| 3. Allen Sweeten | Tullahoma | 1998/ |
| 4. Charles Harris | Rural | 1998/ |
| 5. xxx | Rural | |

EMERGENCY MANAGEMENT AGENCY BOARD (Appointed and approved by the County Commission. (Resol. 2005-12) The terms will be for two years.)

| | | <u>APPOINTED/EXPIRES</u> |
|-------------------------|------------|--------------------------|
| 1. Jay Trussler | Rural | 2020/2024 |
| 2. Dale Brandon | Rural | 2007/2023 |
| 3. Huel Goldston | Tullahoma | 2024/2026 |
| 4. Michael Bonner | Tullahoma | 2017/2023 |
| 5. Adam Floied | Manchester | 2014/2023 |
| 6. Glenn Aussiker | Rural | 2014/2024 |
| 7. Jimmy Hollandsworth* | Manchester | 2016/2024 |

February appointments:

None

March appointments:

None

April appointments:

***EQUALIZATION BOARD** (Appointed for two even year terms. The representative from Tullahoma by reason of population. The other members can be appointed from anywhere in the County. TCA 67-1-401:1)

| | <u>APPOINTED/EXPIRES</u> |
|----------------------------|--------------------------|
| 1. Stan Teal | 2024/2026 |
| 2. Jesse Bray | 2024/2026 |
| 3. Ronnie Crownover (alt.) | 2024/2026 |
| 4. John Bell | 2024/2026 |
| 5. Ronnie Lee Sullivan, II | 2024/2026 |
| 6. Craig Hafer | 2024/2026 |

May appointments:

None

June appointments:

SANITATION BOARD (Appointed for three-year terms – appointed by County Mayor. Resol. 2002-20, TCA 5-19-104)

| | <u>APPOINTED/EXPIRES</u> |
|------------------|--------------------------|
| 1. Missy DeFord | 1-2022/2026 |
| 2. Tim Morris | 10-2024/2025 |
| 3. Laura Nettles | 11-2022/2027 |

Reviewed 3/2025

WAYSIDE WASTEWATER TREATMENT AUTHORITY (Elected for five-year terms, appointed by County Mayor. The board of commissioners shall include a person in each of the following fields: engineering, law, industry or commerce, and finance. **TCA 68-221-605**)

- | | | |
|----------------------------|---|-------------------|
| 1. Dwight Miller | <u>APPOINTED/EXPIRED:</u> 10-2024/2028 | |
| 2. David Nipper* | 2023/2028 | industry/commerce |
| 3. James Ricky Clouse, Sr. | 2023/2025 | |
| 4. Tim Brown | 2024/2026 | Commissioner |
| 5. Rick Soucy | 4-2024/2028 | |

COFFEE COUNTY LIBRARY BOARD (Appointed by the County Commission for three-year staggered terms. The board makes recommendations to each caucus. Not more than one official each of the county and of the city governing bodies shall serve on this board.

T.C.A. 10-3-103

Manchester Members

- Gary Winton
- Bobby Bush
- Jamie Jernigan
- Krislyn Melson
- Amanda Fuller

Lannom Members

- Jane Gray Bryan-Vice
- Rupa Blackwell
- Erin Wilson-Sec/trea.
- Lynda Welty

STONES RIVER REGIONAL BOARD REPRESENTATIVES

- | | | |
|----------------------|------------|------|
| Amanda Fuller | Manchester | 2026 |
| Jane Gray Bryan-Vice | Tulahoma | 2024 |

Pauline Vaughn, Director Manchester Library

Courtney Mercurio, Director Lannom Memorial Library

July appointments:

AMBULANCE AUTHORITY Appointed by the Mayor, recommended in July for two-year terms. Resolution 1972. Meets monthly or more.

- | | | |
|----------------------|---------------------------------|-------------------------------|
| | <u>APPOINTED/EXPIRES</u> | |
| 1. Jeff Keele | 2020/2024 | jeffandbeverlykeele@gmail.com |
| 2. Dr. Jay Trussler | 2016/2024 | |
| 3. Tim Stubblefield* | 2014/2024 | |
| 4. Missy Deford | 2015/2025 | |
| 5. Frank Watkins | 2022/2025 | |

August appointments:

None

Strategic Planning Committee

Committee Members:

Commissioners:

1. [Lynn Sebourn](#)
- 2.
3. [Dennis Hunt](#)
4. Jimmy Hollandsworth

Public Members:

1. David Young
2. Robert Norfleet
3. Rev. Ron Fuller
4. Brent Willis

County Employees

1. Casey J. Rhoton
2. Rick Soucy

County Constables 2022-2026

Seat 1 Milton Stanley
(Districts
1, 3, 4) Morrison 931-409-5436

Seat 2 [Carl D. Wilson](#)
(Districts
2, 6, 7) Tullahoma

Seat 3 James Sanders, Jr.
(Districts
5, 8, 9) Manchester 931-315-9059

Rural Water/Wastewater Ad Hoc Committee (All members appointed in 2024.)

Commissioners:

Tim Morris-Chairman
Jimmy Hollandsworth
Terry Hershman
Joey Hobbs
Dwight Miller

Citizens:

Marty Krantz
Thomas Ballard
David Nipper
Randall Braker